# <u>Appendix A\_</u>

Yeshua's Death and Resurrection, Scripture\*\* Chart/Timeline

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<sup>\*\*</sup>King James Version (public domain) with divine pronouns capitalized, Jesus changed to Yeshua, Christ to Messiah, Holy Ghost to Holy Spirit, thee, thou, thy, thine, etc., to you, your, etc., -eth, etc., to -es, etc., saith, shalt, shewed, spake, taketh, etc, to said, shall, showed, spoke, took, etc.

#### Matthew 26

30 ...they went out to the **Mount of Olives** 31 Then said Yeshua unto them, All ye shall be offended because of Me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad [Zech. 13:7]. 32 But after I am risen again, I will go before you into Galilee.

33 **Peter** answered and said unto Him, Though all men shall be offended because of You, yet will I never be offended.

34 Yeshua said unto him, Verily I say unto you, That this night, before the cock crow, you shall deny Me thrice.

35 Peter said unto Him, **Though I should die** with You, yet will I not deny You. Likewise also said all the disciples.

36 Then came Yeshua with them unto a place called Gethsemane, and said unto the disciples, Sit ve here, while I go and pray vonder. 37 And He took with Him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. 38 Then said He unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with Me. 39 And He went a little further, and fell on His face, and prayed, saying, O My Father, if it be possible, let this cup pass from Me: nevertheless not as I will, but as You will. 40 And He came unto the disciples, and found them asleep, and said unto Peter, What, could ve not watch with Me one hour? 41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. 42 He went away again the second time, and prayed, saying, O My Father, if this cup may not pass away from Me, except I drink it, Your will be done. 43 And He came and found them asleep again: for their eyes were heavy. 44 And He left them, and went away again, and prayed the third time, saying the same words.

45 Then came He to His disciples, and said unto them, Sleep on now, and take your rest: behold, **the hour is at hand, and the Son of man is betrayed** into the hands of sinners. 46 Rise, let us be going: behold, he is at hand that doth betray Me.

#### Mark 14

26 ...they went out to the **Mount of Olives**. 27 And Yeshua saith unto them, All ye shall be offended because of Me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered [Zech. 13:7]. 28 But after that I am risen, I will go before you into Galilee.

29 But **Peter** said unto Him, Although all shall be offended, yet will not I.

30 And Yeshua saith unto him, Verily I say unto you, That this day, even in **this night**, **before the cock crow twice**, **you shalt deny Me thrice**. 31 But he spake the more vehemently, **If I should die with You**, **I will not deny You in any wise**. Likewise also said they all.

32 And they came to a place which was named Gethsemane: and He said to His disciples, Sit ye here, while I shall pray. 33 And He took with Him Peter and James and John, and began to be sore amazed, and to be very heavy; 34 And said unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. 35 And He went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from Him. 36 And He said, Abba, Father, all things are possible unto You take away this cup from Me: nevertheless not what I will, but what You will. 37 And He came, and found them sleeping, and said unto Peter, Simon, sleep you? Could not you watch one hour? 38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. 39 And again He went away, and prayed, and spoke the same words. 40 And when He returned, He found them asleep again, (for their eyes were heavy,) neither wist [knew] they what to answer Him.

41 And He came the **third time**, and said unto them, Sleep on now, and take your rest: it is enough, **the hour is come; behold, the Son of man is betrayed** into the hands of sinners.
42 Rise up, let us go; lo, he that betrays Me is at hand.

#### Luke 22

39 And He came out, and went ... to the **Mount of Olives**; and His disciples also followed Him.

\*\*>31 And the Lord said, Simon, Simon, behold, Satan has desired to have you, that he may sift you as wheat: 32 But I have prayed for you, that your faith fail not: and when you are converted, strengthen your brothers. 33 And he said unto him, Lord, I am ready to go with You, both into prison, and to death. 34 And He said, I tell you, Peter, the cock shall not crow this day, before that you shall thrice deny that you know Me.<

40 And when He was at the place, He said unto them, Pray that ye enter not into temptation. 41 And He was withdrawn from them about a stone's cast, and kneeled down, and prayed, 42 Saying, Father, if You be willing, remove this cup from Me: nevertheless not My will, but Yours, be done. 43 And there appeared an angel unto Him from Heaven, strengthening Him. 44 And being in an agony He prayed more earnestly: and His sweat was as it were great drops of blood falling down to the ground. 45 And when He rose up from prayer, and was come to His disciples, He found them sleeping for sorrow,

46 And said unto them, Why sleep ye? **Rise and pray, lest ye enter into temptation**.

#### John 18

1 When Yeshua had spoken these words, He went forth with His disciples **over the brook Cedron** [Kidron, which is on the way to the Mount of Olives.],

## [John 13]

[John 13:33-38 Little children, ... as I said unto the Jews, Whither I go, ye cannot come.... 34...35... 36 Simon Peter said unto him, Lord, whither go You? Yeshua answered him, Whither I go, you can not follow Me now; but you shall follow Me afterwards. 37 Peter said unto Him, Lord, why cannot I follow You now? I will lay down my life for Your sake. 38 Yeshua answered him, Will you lay down your life for My sake? Verily, verily, I say unto you, The cock shall not crow, till you have denied Me thrice.

#### John 18 (cont.)

1 (cont.) where was **a garden**, into the which He entered, and His disciples. 2 And Judas also, which betrayed Him, knew the place: for Yeshua ofttimes resorted thither with His disciples.

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Matt. 26 (cont.)

47 And while He yet spoke, lo, **Judas**, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now he that betrayed Him gave them a sign, saying, Whomsoever I shall **kiss**, that same is He: hold Him fast. 49 And forthwith he came to Yeshua, and said, Hail, master; and **kissed Him.** 

50 And Yeshua said unto him, Friend, wherefore are you come? Then came they, and laid hands on Yeshua, and took Him.

51 And, behold, one of them which were with Yeshua stretched out his hand, and drew his sword, and struck a servant of the high priest's, and **smote off his ear.** 52 Then said Yeshua unto him, Put up again thy sword into his place: **for all they that take the sword shall perish with the sword**.

53 Think you that I cannot now pray to My Father, and He shall presently **give Me more than twelve legions of angels?** 54 But how then shall the Scriptures be fulfilled, that thus it must be?

55 In that same hour said Yeshua to the multitudes, Are ye come out as against a thief with swords and staves for to take Me? I sat daily with you teaching in the Temple, and ye laid no hold on Me. 56 But all this was done, that the Scriptures of the prophets might be fulfilled.

56 (cont.) Then all the disciples **forsook Him,** and fled.

Mark 14 (cont.)

43 And immediately, while He yet spoke, came **Judas**, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

44 And he that betrayed Him had given them a token, saying, Whomsoever I shall **kiss**, that same is He; take Him, and lead Him away safely. 45 And as soon as he was come, he went straightway to Him, and said, Master, master; and **kissed Him**.

46 And they laid their hands on Him, and took

47 And one of them that stood by drew a sword, and smote a servant of the high priest, and **cut off his ear.** 

48 And Yeshua answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take Me? 49 I was daily with you in the Temple teaching, and ye took Me not: but the Scriptures must be fulfilled.

50 And they all forsook Him, and fled.

51 And there followed Him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: 52 And he left the linen cloth, and fled from them naked.

Luke 22 (cont.) 47 And while He yet spoke, behold a multi-

tude,

47 (cont.) and he that was called **Judas**, one of the twelve, went before them, and drew near unto Yeshua to **kiss Him.** 48 But Yeshua said unto him, Judas, betray you the Son of man with **a kiss?** 

49 When they which were about Him saw what would follow, they said unto Him, **Lord**, **shall we smite with the sword?** 50 And one of them smote the servant of the high priest, and **cut off his right ear.** 

51 And Yeshua answered and said, Suffer ye thus far. And <u>He touched his ear, and healed him.</u>

52 Then Yeshua said unto the chief priests, and captains of the Temple, and the elders, which were come to Him, **Be ye come out, as against a thief, with swords and staves?** 53 When I was **daily with you in the Temple, ye stretched forth no hands against Me:** but this is your hour, and the power of darkness.

John 18 (cont)

3 **Judas** then, having received a band of men and officers from the chief priests and Pharisees, came thither with lanterns and torches and weapons.

4 Yeshua therefore, knowing all things that should come upon Him, went forth, and said unto them, Whom seek ye? 5 They answered Him, Yeshua of Nazareth. Yeshua saith unto them, I am He. And Judas also, which betrayed Him, stood with them. 6 As soon then as He had said unto them, I am He, they went backward, and fell to the ground. 7 Then asked He them again, Whom seek ye? And they said, Yeshua of Nazareth. 8 Yeshua answered, I have told you that I am He: if therefore ye seek Me, let these go their way: 9 That the saying might be fulfilled, which He spake, Of them which You gave Me have I lost none.

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and **cut off his right ear.** The servant's name was Malchus. 11 Then said Yeshua unto Peter, Put up your sword into the sheath: the cup which My Father hath given Me, shall I not drink it?

Mark 14 (cont.)

57 And they that had laid hold on Yeshua led Him away **to** Caiaphas **the high priest**, where the scribes and the elders were assembled.

53 And they led Yeshua away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

58 But **Peter followed** Him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

54 And **Peter followed** Him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

59 Now the chief priests, and elders, and all the council, sought false witness against Yeshua, to put Him to death; 60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, 61 And said, This fellow said, I am able to destroy the Temple of God, and to build it in three days. 62 And the high priest arose, and said unto Him, Answer You nothing? What is it which these witness against You? 63 But Yeshua held His peace. And the high priest answered and said unto Him, I adjure You by the living God, that You tell us whether You be the Messiah, the Son of God.

- 64 Yeshua saith unto him, You have said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of Heaven.
- 65 Then the **high priest rent his clothes**, saying, He hath spoken blasphemy; **what further need have we of witnesses?** Behold, now ye have heard His blasphemy. 66 What think ye? They answered and said, He is guilty of death.

55 And the chief priests and all the council sought for witness against Yeshua to put Him to death; and found none. 56 For many bare false witness against Him, but their witness agreed not together. 57 And there arose certain, and bare false witness against Him, saying, 58 We heard Him say, I will destroy this Temple that is made with hands, and within three days I will build another made without hands. 59 But neither so did their witness agree together. 60 And the high priest stood up in the midst, and asked Yeshua, saying, Answer You nothing? What is it which these witness against You? 61 But He held His peace, and answered nothing. Again the high priest asked Him, and said unto Him, Are You the Messiah, the Son of the Blessed?

- 62 And Yeshua said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of Heaven.
- 63 Then the high priest rent his clothes, and saith, What need we any further witnesses? 64 Ye have heard the blasphemy: what think ye? And they all condemned Him to be guilty of death.

Luke 22 (cont.)

54a Then took they Him, and led Him, and brought Him **into the high priest's house**.

54b And **Peter followed** afar off. 55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

# \*\*Verses 56 -62 moved below to the next page.

Partially repeated on the next page: 63 And the men that held Yeshua mocked Him, and smote Him. 64 And when they had blindfolded Him, they struck Him on the face, and asked Him, saying, Prophesy, who is it that smote You? 65 And many other things blasphemously spoke they against Him.

66 And **as soon as it was day,** the elders of the people and the chief priests and the scribes came together, and **led him into their council,** saying, 67a **Are You the Messiah?** Tell us.

67b And He said unto them, If I tell you, ye will not believe: 68 And if I also ask you, ye will not answer Me, nor let Me go. 69 Hereafter shall the Son of man sit on the right hand of the power of God. 70 Then said they all, Are You then the Son of God? And He said unto them, Ye say that I am.

71 And they said, **What need we any further witness?** For we ourselves have heard of His own mouth.

John 18 (cont)

12 Then the band and the captain and officers of the Jews took Yeshua, and bound Him, 13 And led Him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. 14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

\*[to Caiaphas the high priest, verse 24 below]

15 And **Simon Peter followed** Yeshua, and so did another disciple: that disciple was known unto the high priest, and went in with Yeshua into the palace of the high priest. 16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spoke unto her that kept the door, and brought in Peter.

\*\*Verses 17-18 moved below to the next page.

19 The high priest then asked Yeshua of His disciples, and of His doctrine. 20 Yeshua answered him, I spake openly to the world; I ever taught in the synagogue, and in the Temple, whither the Jews always resort; and in secret have I said nothing. 21 Why ask you Me? Ask them which heard Me, what I have said unto them: behold, they know what I said. 22 And when He had thus spoken, one of the officers which stood by struck Yeshua with the palm of his hand, saying, Answer You the high priest so? 23 Yeshua answered him, If I have spoken evil, bear witness of the evil: but if well, why smite you Me?

24 Now Annas had sent Him bound unto Caiaphas the high priest.

67 Then did they spit in His face, and buffeted Him; and others smote Him with the palms of their hands, 68 Saying, Prophesy unto us, You Messiah, Who is he that smote You?

69 Now Peter sat without in the palace: and a damsel came unto him, saying, You also were with Yeshua of Galilee. 70 But he denied before them all, saying, I know not what you say. 71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Yeshua of Nazareth. 72 And again he denied with an oath, I do not know the man. 73 And after a while came unto him they that stood by, and said to Peter, Surely you also are one of them; for your speech betrays you. 74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew. 75 And Peter remembered the word of Yeshua, which said unto him, Before the cock crow, you shall deny Me thrice. And he went out, and wept bitterly.

#### Matt. 27

1 When the morning was come, all the chief priests and elders of the people took counsel against Yeshua to put Him to death: 2 And when they had bound Him, they led Him away, and delivered Him to Pontius Pilate the governor.

### \*\*\*verses 3-10 about Judas moved below

11 And Yeshua stood before the governor: and the governor **asked Him**, saying, **Are You the King of the Jews?** And **Yeshua said unto him**, You say. 12 And when He was accused of the chief priests and elders, **He answered nothing.** 

13 Then said Pilate unto Him, Hear You not how many things they witness against You? 14 And **He answered him to never a word**; insomuch that the governor **marvelled** greatly.

#### Mark 14 (cont.)

65 And some began to **spit on Him**, and to **cover His face**, and to **buffet Him**, and to say unto him, **Prophesy**: and the servants did **strike Him with the palms of their hands**.

66 And as **Peter** was beneath in the palace, there cometh one of the maids of the high priest: 67 And when she saw Peter warming himself, she looked upon him, and said, And you also were with Yeshua of Nazareth. 68 But he denied, saying, I know not, neither understand I what you say. And he went out into the porch; and the cock crew. 69 And a maid saw him again, and began to say to them that stood by, This is one of them. 70 And he denied it again. And a little after, they that stood by said again to Peter, Surely you are one of them: for you are a Galilaean, and your speech agrees thereto. 71 But he began to curse and to swear, saying, I know not this man of whom ye speak. 72 And the second time the cock crew. And Peter called to mind the word that Yeshua said unto him, Before the cock crow twice, thou shalt deny Me thrice. And when he thought thereon, he wept.

#### Mark 15

1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Yeshua, and carried Him away, and delivered Him to Pilate.

2 And Pilate asked Him, Are You the King of the Jews? And He answering said unto him, You say it. 3 And the chief priests accused Him of many things: but He answered nothing.

4 And Pilate asked Him again, saying, Answer You nothing? Behold how many things they witness against You. 5 But **Yeshua yet answered nothing**; so that Pilate **marvelled**.

#### Luke 22 (cont.)

\*\*>63 And ... mocked Him, and smote Him. 64 And when they had blindfolded Him, they struck Him on the face, and asked Him, saying, Prophesy, who is it that smote You?<

\*\*>56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with Him. 57 And he denied Him, saying, Woman, I know Him not. 58 And after a little while another saw him, and said. You are also of them. And Peter said. Man, I am not. 59 And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with Him: for he is a Galilaean. 60 And Peter said, Man, I know not what You say. And immediately, while he yet spoke, the cock crew. 61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how He had said unto him, Before the cock crow, you shall deny Me thrice. 62 And Peter went out, and wept bitterly.

#### Luke 23

1 And the whole multitude of them arose, and **led Him unto Pilate**. 2 And they began to accuse Him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that He Himself is Messiah a King.

3 And Pilate asked Him, saying, Are You the King of the Jews? And He answered him and said, You say it. 4 Then said Pilate to the chief priests and to the people, I find no fault in this man. 5 And they were the more fierce, saying, He stirs up the people, teaching throughout all Jewry, beginning from Galilee to this place.

\*\*>17 Then saith the **damsel** that kept the door unto Peter, Are not you also one of this man's disciples? He saith, I am not. 18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter

stood with them, and warmed himself. <

John 18 (cont)

25 And **Simon Peter** stood and warmed himself. They said therefore unto him, Art not thou also one of His disciples? He denied it, and said, I am not. 26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see you in the garden with Him? 27 Peter then denied again: and immediately the **cock crew**.

28 Then led they Yeshua from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. 29 Pilate then went out unto them, and said, What accusation bring ye against this man? 30 They answered and said unto him, If he were not a malefactor, we would not have delivered Him up unto you. 31 Then said Pilate unto them, Take ye Him, and judge Him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: 32 That the saying of Yeshua might be fulfilled, which He spoke, signifying what death He should die.

33 Then Pilate entered into the judgment hall again, and called Yeshua, and said unto him, Are You the King of the Jews? 34 Yeshua answered him, Say you this thing of yourself, or did others tell it you of Me? 35 Pilate answered, Am I a Jew? Your own nation and the chief priests have delivered You unto me: what have You done? 36 Yeshua answered, My Kingdom is not of this world: if My Kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews: but now is My Kingdom not from hence. 37 Pilate therefore said unto Him, Are You a king then? Yeshua answered, You say that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the Truth. Every one that is of the Truth hears My voice. 38a Pilate said unto Him, What is truth?

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\*\*> 3 Then **Judas**, which had betrayed Him, when he saw that He was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, 4 Saving, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? See you to that. 5 And he cast down the pieces of silver in the Temple, and departed, and went and hanged himself. 6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. 7 And they took counsel, and bought with them the potter's field, to bury strangers in. 8 Wherefore that field was called, **The field of blood**, unto this day. 9 Then was fulfilled that which was spoken by Jeremy [Jeremiah] the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; 10 And gave them for the potter's field, as the Lord appointed me. <

[15 ...this Scripture must needs have been fulfilled, which the Holy Spirit by the mouth of David spoke before concerning Judas, which was guide to them that took Yeshua. 17 .... 18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. 19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama [Hakal-D'ma], that is to say, **The field of blood**. 20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein [Psalm 69:25]: and his office let another take [Psalm 109:8].

Mark 15 (cont.)

6 Now at that feast he released unto them one prisoner, whomsoever they desired. 7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had **committed murder** in the insurrection. 8 And the multitude crying aloud began to desire him to do as he had ever done unto them. 9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? 10 For he knew that the chief priests had delivered him for envy.

11 But the chief priests moved the people, that he should rather release Barabbas unto them. 12 And Pilate answered and said again unto them, What will ye then that I shall do unto Him whom ye call the King of the Jews?

[Acts 1:15-20]

6 When Pilate heard of Galilee, he asked whether the man were a Galilaean, 7 And as soon as he knew that He belonged unto Herod's jurisdiction, he sent Him to Herod, who himself also was at Jerusalem at that time. 8 And when Herod saw Yeshua, he was exceeding glad: for he was desirous to see Him of a long season, because he had heard many things of Him; and he hoped to have seen some miracle done by Him. 9 Then he questioned with Him in many words; but He answered him nothing. 10 And the chief priests and scribes stood and vehemently accused Him.

11 And Herod with his men of war set Him at nought, and mocked Him, and arrayed Him in a gorgeous robe, and sent Him again to Pilate. 12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

13 And Pilate, when he had called together the chief priests and the rulers and the people, 14 Said unto them, Ye have brought this man unto me, as one that perverts the people: and, behold, I, having examined Him before you, have found no fault in this man touching those things whereof ye accuse Him: 15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto Him.

16 I will therefore chastise Him, and release Him. 17 (For of necessity he must release one unto them at the feast.)

city, and for murder, was cast into prison.) 20

Pilate therefore, willing to release Yeshua, spoke

again to them.

18 And they cried out all at once, saying, Away with this man, and release unto us Barabbas: 19 (Who for a certain sedition made in the

fault at all.

39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

38b And when he had said this, he went out again

unto the Jews, and said unto them, I find in Him no

John 18 (cont)

40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

to release unto the people a prisoner, whom they would. 16 And they had then a **notable** prisoner, called Barabbas. 17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Yeshua which is called Messiah? 18 For he knew that for envy they had deliv-

ered Him.

19 When he was set down on the judgment seat, his wife sent unto him, saying, Have you nothing to do with that just man: for I have suffered many things this day in a dream because of Him.

15 Now at that feast the governor was wont

20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Yeshua. 21 The governor answered and said unto them, Whether of the twain will ve that I release unto you? They said, Barabbas.

- 22 Pilate saith unto them, What shall I do then with Yeshua which is called Messiah? They all say unto him, **Let Him be crucified.** 23 And the governor said, Why, what evil has He done? But they cried out the more, saying, **Let Him be crucified.**
- 24 When **Pilate** saw that he could prevail nothing, but that rather a tumult was made, he took water, and **washed his hands** before the multitude, saying, I am innocent of the blood of this just person: see ye to it.
- 25 Then answered all the people, and said, **His blood be on us, and on our children.**26 Then **released he Barabbas** unto them: and when he had **scourged Yeshua,** he delivered Him to be crucified.
- 27 Then the soldiers of the governor took Yeshua into the common hall, and gathered unto Him the whole band of soldiers. 28 And they stripped Him, and put on Him a scarlet robe. 29 And when they had platted a crown of thorns, they put it upon His head, and a reed in His right hand: and they bowed the knee before Him, and mocked Him, saying, Hail, King of the Jews! 30 And they spit upon Him, and took the reed, and smote Him on the head. 31 And after that they had mocked Him, they took the robe off from Him, and put His own raiment on Him, and led Him away to crucify Him.
- 32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear His Cross.

#### Mark 15 (cont.)

- 13 And they cried out again, **Crucify Him**. 14 Then Pilate said unto them, Why, what evil has He done? And they cried out the more exceedingly, **Crucify Him**.
- 15a And so Pilate, willing to content the people, **released Barabbas** unto them,
- 15b and delivered Yeshua, when he had **scourged Him**, to be crucified.
- 16 And the soldiers led Him away into the hall, called Praetorium; and they call together the whole band. 17 And they **clothed Him with purple**, and platted a **crown of thorns**, and put it about His head, 18 And began to salute Him, Hail, King of the Jews!
- 19 And they smote Him on the head with a reed, and did spit upon Him, and bowing their knees worshipped Him. 20 And when they had mocked Him, they took off the purple from Him, and put His own clothes on Him, and led Him out to crucify Him.

21 And they compel one **Simon a Cyrenian**, who passed by, coming out of the country, the father of Alexander and Rufus, to bear His Cross.

- 33 And when they were come unto a place called **Golgotha**, that is to say, a place of a skull,
- 22 And they bring him unto the place **Golgotha**, which is, being interpreted, The place of a skull.

#### Luke 23 (cont.)

- 21 But they cried, saying, **Crucify Him, crucify Him.** 22 And he said unto them the third time, Why, what evil has He done? I have found no cause of death in Him: I will therefore **chastise Him**, and let Him go. 23 And they were instant with loud voices, requiring that He might be crucified. And the voices of them and of the chief priests prevailed.
- 24 And Pilate gave sentence that it should be as they required. 25 And he **released unto them him that for sedition and murder** was cast into prison, whom they had desired; but he **delivered Yeshua to their will.**

# \*Verse 26 moved below.

- \*\*>>27 And there followed Him a great company of people, and of women, which also bewailed and lamented Him. 28 But Yeshua turning unto them said, Daughters of Jerusalem, weep not for Me, but weep for yourselves, and for your children. 29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. 30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. 31 For if they do these things in a green tree, what shall be done in the dry? <<
- \*\*>26 And as they led Him away, they laid hold upon one **Simon, a Cyrenian**, coming out of the country, and on him they laid the Cross, that he might bear it after Yeshua.

#### \*Verse 27-31 moved above.

- 32 And there were also two other, malefactors, led with Him to be put to death.
- 33 And when they were come to the place, which is **called Calvary**, there they crucified Him,

#### John 19

- \*[Crucify Him! is in verses 6 and 15 below.]
  1 Then Pilate ... took Yeshua, and scourged Him.
- 2 And the soldiers platted a **crown of thorns**, and put it on His head, and they **put on Him a purple robe**, 3 And said, Hail, King of the Jews! And **they smote Him** with their hands. 4 Pilate therefore went forth again, and said unto them, Behold, I bring Him forth to you, that ye may know that **I find no fault in Him**. 5 Then came Yeshua forth, wearing the **crown of thorns**, and the **purple robe**. And Pilate said unto them, Behold the man!
- 6 When the chief priests therefore and officers saw Him, they cried out, saying, **Crucify Him, crucify Him.** Pilate said unto them, Take ye Him, and crucify Him: for I find no fault in Him. 7 The Jews answered him, **We have a law**, and by our law He ought to die, **because He made Himself the Son of God.**
- 8 When **Pilate** therefore heard that saying, he was the more afraid; 9 And went again into the judgment hall, and said unto Yeshua, Whence are You? **But Yeshua gave him no answer.** 10 Then said Pilate unto Him, Speak You not unto me? Know You not that I have power to crucify You, and have power to release You? 11 Yeshua answered, **You could have no power at all against Me, except it were given you from above:** therefore he that delivered Me unto you has the greater sin.
- 12 And from thenceforth **Pilate sought to release Him:** but the Jews cried out, saying, If you let this man go, you are not Caesar's friend: whosoever makes himself a king speaks against Caesar. 13 When Pilate therefore heard that saying, he brought Yeshua forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
- 14 And it was the preparation of the passover, and about the sixth hour [noon]: and he said unto the Jews, Behold your King! 15 But they cried out, Away with Him, away with Him, crucify Him. Pilate said unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. 16 Then delivered he Him therefore unto them to be crucified. And they took Yeshua, and led Him away.
- 17 And He bearing His Cross went forth into a place called the place of a skull, which is called in the Hebrew **Golgotha**:

34 They gave Him vinegar to drink mingled with gall: and when He had tasted thereof, He would not drink.

35 And they crucified Him, and parted His garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted My garments among them, and upon My vesture did they cast lots.

36 And sitting down they watched Him there;

37 And set up over His head His accusation written, THIS IS YESHUA THE KING OF THE IEWS.

38 Then were there two thieves crucified with Him, one on the right hand, and another on the left.

39 And they that passed by reviled Him, wagging their heads, 40 And saying, You that destroys the Temple, and builds it in three days, save Yourself. If You be the Son of God, come down from the Cross. 41 Likewise also the chief priests mocking Him, with the scribes and elders, said, 42 He saved others; Himself **He cannot save**. If He be the King of Israel, let Him now come down from the Cross, and we will believe Him. 43 He trusted in God; let Him deliver Him now, if He will have Him: for He said, I am the Son of God.

44 The thieves also, which were crucified with Him, cast the same in His teeth.

Mark 15 (cont.)

23 And they gave Him to drink wine mingled with myrrh: but He received it not.

24 And when they had crucified Him, they parted His garments, casting lots upon them, what every man should take.

25 And it was **the third hour** [9 am], and they crucified Him.

26 And the superscription of His accusation was written over, THE KING OF THE JEWS.

27 And with Him they crucify **two thieves**; the one on His right hand, and the other on His left. 28 And the Scripture was fulfilled, which said, And He was numbered with the transgressors.

29 And they that passed by railed on Him, wagging their heads, and saying, Ah, You that destroys the Temple, and builds it in three days, 30 Save Yourself, and come down from the Cross. 31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; Himself He cannot save. 32a Let Messiah the King of Israel descend now from the Cross, that we may see and believe.

32b And they that were crucified with Him reviled Him.

Luke 23 (cont.)

33b and the malefactors, one on the right hand, and the other on the left.

34a Then said Yeshua, Father, forgive them; for they know not what they do.

34b And they parted His raiment, and cast lots.

35 And the people stood beholding. And the rulers also with them derided Him, saying, He saved others; let Him save Himself, if He be Messiah, the chosen of God, 36 And the soldiers also mocked Him, coming to Him, and offering Him vinegar, 37 And saying, If You be the king of the Jews, save Yourself.

38 And a superscription also was written over Him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

39 And one of the malefactors which were

hanged railed on Him, saying, If You be Mes-

siah, save Yourself and us. 40 But the other

with Me in Paradise.

John 19 (cont)

18 Where they crucified Him, and two other with him, on either side one, and Yeshua in the midst.

\*[They parted His garments in verse 23 below.]

19 And Pilate wrote a title, and put it on the Cross. And the writing was, YESHUA OF NAZARETH THE KING OF THE JEWS. 20 This title then read many of the Jews: for the place where Yeshua was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. 21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that He said, I am King of the Jews. 22 Pilate answered, What I have written I have written.

23 Then the soldiers, when they had crucified Yeshua, took His garments, and made four parts, to every soldier a part; and also His coat: now the coat was without seam, woven from the top throughout. 24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which says, They parted My raiment among them, and for My vesture they did cast lots. These things therefore the soldiers did [Psalm 22:18].

answering rebuked him, saying, Do not You fear God, seeing you are in the same condem-25 Now there stood by the Cross of Yeshua His nation? 41 And we indeed justly; for we receive mother, and His mother's sister, Mary the wife of the due reward of our deeds: but this man Cleophas, and Mary Magdalene. 26 When Yeshua has done nothing amiss. 42 And he said unto therefore saw His mother, and the disciple standing Yeshua, Lord, remember me when You come by, whom He loved, He said unto His mother, into Your Kingdom. 43 And Yeshua said unto Woman, behold your son! 27 Then said He to the him, Verily I say unto you, To day shall you be disciple, Behold your mother! And from that hour that disciple took her unto his own home.

45 Now from the sixth hour [noon] there was darkness over all the land unto the ninth hour [3 pm]..

46 And about the ninth hour [3 pm] Yeshua cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, My God, why have You forsaken Me? [Psalm 22:1] 47 Some of them that stood there, when they heard that, said, This man calls for Elias [Elijah].

48 And straightway one of them ran, and took a **spunge, and filled it with vinegar, and put it on a reed, and gave Him to drink.** 49 The rest said, Let be, let us see whether Elias [Elijah] will come to save Him.

- 50 Yeshua, when He had cried again with a loud voice, yielded up the ghost.
- 51 And, behold, the **veil of the Temple** was rent in twain from the top to the bottom; and the **earth did quake**, and the **rocks** rent [*split*];
- 52 And the **graves were opened**; and many bodies of the **saints** which slept arose, 53 And **came out of the graves** <u>after</u> **His Resurrection**, and went into the holy city, and appeared unto many.
- 54 Now when the **centurion**, and they that were with him, watching Yeshua, saw the **earthquake**, and those things that were done, they feared greatly, **saying**, **Truly this was the Son of God**.

55 And many women were there beholding afar off, which followed Yeshua from Galilee, ministering unto Him: 56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

Mark 15 (cont.)

33 And when the sixth hour [noon] was come, there was darkness over the whole land until the ninth hour [3 pm].

34 And at the ninth hour [3 pm] Yeshua cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, My God, why have You forsaken Me? [Psalm 22:1] 35 And some of them that stood by, when they heard it, said, Behold, He calls Elias [Elijah].

36 And one ran and filled a **spunge full of vinegar, and put it on a reed, and gave him to drink,** saying, Let alone; let us see whether Elias [Elijah] will come to take Him down.

37 And Yeshua cried with a loud voice, and gave up the ghost.

38 And the **veil of the Temple** was rent in twain from the top to the bottom.

39 And when the **centurion**, which stood over against Him, saw that He so cried out, and gave up the ghost, he said, **Truly this man was the Son of God.** 

40 There were **also women looking on afar off**: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; 41 (Who also, when He was in Galilee, followed Him, and ministered unto Him;) and many other women which came up with Him unto Jerusalem.

Luke 23 (cont.)

44 And it was **about the sixth hour** [noon], and there was a **darkness over all the earth until the ninth hour** [3 pm]. 45a And the sun was darkened,

\*\*>[repeated here] 36 And the soldiers also mocked Him, coming to Him, and **offering Him vinegar...**<

45b and the veil of the Temple was rent in the midst. 46 And when Yeshua had cried with a loud voice, He said, Father, into Your hands I commend My spirit: and having said thus, He gave up the ghost.

47 Now when the **centurion** saw what was done, he glorified God, saying, **Certainly this** was a righteous man. 48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

49 And all His acquaintance, and the **women** that followed Him from Galilee, **stood afar off**, beholding these things.

John 19 (cont)

28 After this, Yeshua knowing that all things were now accomplished, that the Scripture might be fulfilled, said, **I thirst.** 29 Now there was set a vessel full of vinegar: and they **filled a spunge with vinegar,** and put it upon hyssop, and put it to His mouth.

30 When Yeshua therefore had **received the vine-gar,** He said, **It is finished:** and He bowed His head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the Cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with Him. 33 But when they came to Yeshua, and saw that He was dead already, **they brake not His legs**:

34 But one of the soldiers with a spear **pierced His** side, and forthwith came there out **blood and water.** 

35 And he that saw it bare record, and his record is true: and he knows that he says true, that ye might believe. 36 For these things were done, that the Scripture should be fulfilled, A bone of Him shall not be broken [Psalm 34:20]; Exodus 12:46; Numbers 9:12]. 37 And again another Scripture says, They shall look on Him whom they pierced [Zechariah 12:10].

57 When the even[ing] was come, there came a rich man of Arimathaea, named Joseph, who also himself was Yeshua's disciple: 58 He went to Pilate, and begged the body of Yeshua. Then Pilate commanded the body to be delivered. 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth [His Tallit], 60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

He went immediately to the Temple in Heaven [Hebrews 9:11-12 (NKJV) But Christ [Messiah] came as High Priest of the good things to come, with the greater and more perfect Tabernacle not made with hands, that is, not of this creation. 12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.]

[Matt. 12:40 For as Jonas [Jonah] was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.]

Mark 15 (cont.)

42 And now when the even/ing/ was come, because it was the preparation, that is, the day before the sabbath [the Passover day high Sabbath], 43 Joseph of Arimathaea, an honourable counsellor, which also waited for the Kingdom of God, came, and went in boldly unto Pilate, and craved the body of Yeshua. 44 And Pilate marvelled if He were already dead: and calling unto him the centurion, he asked him whether He had been any while dead. 45 And when he knew it of the centurion, he gave the body to Joseph. 46 And he bought fine linen, and took Him down, and wrapped Him in the linen, and laid Him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene and Mary the mother of Joses **beheld where He was laid**.

He conquered satan and his demonic hosts [Colossians 2:13b-15 (TLV) God made you alive together with Him when He pardoned us all our transgressions. 14 He wiped out the handwritten record of debts with the decrees against us, which was hostile to us. He took it away by nailing it to the cross. 15 After disarming the principalities and powers, He made a public spectacle of them, triumphing over them in the cross]

[Rev1:17b-18 I am the first and the last: 18 I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.]

Luke 23 (cont.)

50 And, behold, there was a man named **Joseph, a counsellor;** and he was a good man, and a just: 51 (The same had not consented to the counsel and deed of them;) he was of **Arimathaea**, a city of the Jews: who also himself waited for the Kingdom of God. 52 This man went unto Pilate, and begged the body of Yeshua. 53 And he took it down, and **wrapped it in linen** [His Tallit], and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. 54 And that day was the preparation, and the sabbath [the Passover day high Sabbath] drew on.

55 And the women also, which came with Him from Galilee, followed after, and beheld the sepulchre, and how His body was laid.

56 And they returned, and prepared spices and ointments; and **rested the sabbath day** [the Passover day high sabbath (Friday that year) and the weekly sabbath (Saturday)] according to the commandment.

He preached to those who died in the flood [I Peter 3:18-20 (NRSV) For Christ [Messiah] also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, 19 in which also he went and made a proclamation to the spirits in prison, 20 who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark,....]

John 19 (cont)

38 And after this **Joseph of Arimathaea**, being a disciple of Yeshua, but secretly for fear of the Jews, besought Pilate that he might take away the body of Yeshua: and Pilate gave him leave. He came therefore, and took the body of Yeshua.

39 And there came also **Nicodemus**, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. 40 Then took they the body of Yeshua, and **wound it in linen clothes** [His Tallit] with the spices, as the manner of the Jews is to bury.

41 Now in the place where He was crucified there was a garden; and in the garden a new sepulchre, wherein was **never man yet laid.** 42 There laid they Yeshua therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

He led people out of Abraham's bosom:

[Ephesians 4:8 This is why it says, "After He went up into the heights, He led captivity captive and He gave gifts to mankind." 9 Now this phrase, "He went up," what can it mean if not that He first went down into the lower parts, that is, the earth?]

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62 Now the next day, that followed the day of the preparation [Passover day], the chief priests and Pharisees came together unto Pilate, 63 Saying, Sir, we remember that that deceiver said, while He was yet alive, After three days I will rise again. 64 Command therefore that the sepulchre be made sure until the third day, lest His disciples come by night, and steal Him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. 65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. 66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

#### Matt. 28

- 1 In the end of the [weekly] sabbath, as it began to dawn toward the first day of the week came Mary Magdalene and the other Mary to see the sepulchre.
- 2 And, behold, there was a great earthquake: for the angel of the Lord descended from Heaven, and came and rolled back the stone from the door, and sat upon it. 3 His countenance was like lightning, and his raiment white as snow: 4 And for fear of him the keepers did shake, and became as dead men.
- 5 And the **angel** answered and said unto the women, **Fear not ye: for I know that ye seek Yeshua, which was crucified. 6 He is not here: for He is risen, as He said.** Come, see the place where the Lord lay. 7 And go quickly, and tell His disciples that He is risen from the dead; and, behold, He goes before you into Galilee; there shall ye see Him: lo, I have told you.
- 8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring His disciples word.

Mark 16

- 1 And when the [weekly] sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, [late afternoon before the Passover Day sabbath] that they might come and anoint Him.
- 2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. 3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?
- 4 And when they looked, they saw that the stone was rolled away: for it was very great.
- 5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. 6 And he saith unto them, Be not affrighted: Ye seek Yeshua of Nazareth, which was crucified: He is risen; He is not here: behold the place where they laid Him. 7 But go your way, tell His disciples and Peter that He goes before you into Galilee: there shall ye see Him, as He said unto you.
- 8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: **neither said they any thing to any man**; for they were afraid.

1 Now **upon the first day of the week, very early in the morning**, they came unto the sepulchre, **bringing the spices** which they had prepared, and certain others with them.

\*\*\* Luke 24

- 2 And **they found the stone rolled away** from the sepulchre.
- 3 And they entered in, and found not the body of the Lord Yeshua. 4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: 5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? 6 He is not here, but is risen: remember how He spoke unto you when He was yet in Galilee, 7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. 8 And they remembered His words,
- 9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest. 10 It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. 11 And their words seemed to them as idle tales, and they believed them not.

1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre,

John 20

1 (cont.) and saw the stone taken away from the sepulchre.

2 Then she ran, and came to Simon Peter, and to the other disciple, whom Jesus loved, and said unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid Him.

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Mark 16 (cont.)

Luke 24 (cont.)

John 20 (cont.)

9 Now when Yeshua was risen early the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven devils

12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre. 4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. 5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. 6 Then cometh Simon Peter following him, and went into the sepulchre, and saw the linen clothes lie, 7 And the napkin [His Tallit?], that was about His head, not lying with the linen clothes [His Tallit?], but wrapped together in a place by itself. 8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. 9 For as yet they knew not the Scripture, that He must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 But **Mary** stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, 12 And saw two angels in white sitting, the one at the head, and the other at the feet, where the body of Yeshua had lain. 13 And they say unto her, Woman, why weep you? She said unto them, Because they have taken away my Lord, and I know not where they have laid Him. 14 And when she had thus said, she turned herself back, and saw Yeshua standing, and knew not that it was Yeshua. 15 Yeshua said unto her, Woman, why weep you? Whom seek you? She, supposing Him to be the gardener, said unto Him, Sir, if You have borne Him hence, tell me where You have laid Him, and I will take Him away. 16 Yeshua said unto her, Mary. She turned herself, and said unto Him, Rabboni; which is to say, Master. 17 Yeshua said unto her, Touch Me not: for I am not vet ascended to My Father: but go to My brethren [brothers], and say unto them, I ascend unto My Father, and your Father; and to My God, and your God.

9 And as they went to tell His disciples, behold, Yeshua met them, saying, All hail. And they came and held Him by the feet, and worshipped Him. 10 Then said Yeshua unto them, Be not afraid: go tell My brethren [brothers] that they go into Galilee, and there shall they see Me.

11 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done. 12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, 13 Saying, Say ye, His disciples came by night, and stole Him away while we slept. 14 And if this come to the governor's ears, we will persuade him, and secure you. 15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

Mark 16 (cont.)

10 And she [Mary] went and told them that had been with Him, as they mourned and wept. 11 And they, when they had heard that He was alive, and had been seen of her, believed not.

12 After that **He appeared in another form unto two of them, as they walked, and went into the country.** 13 And they went and told it unto the residue *[rest]*: neither believed they them.

Luke 24 (cont.) John 20 (cont.)

13 And, behold, two of them went that same day to a village called **Emmaus**, which was from Jerusalem about threescore furlongs. 14 And they talked together of all these things which had happened. 15 And it came to pass, that, while they communed together and reasoned, Yeshua Himself drew near, and went with them. 16 But their eyes were holden that they should not know Him. 17 And He said unto them, What manner of communications are these that we have one to another, as ye walk, and are sad? 18 And the one of them, whose name was Cleopas, answering said unto Him, Are You only a stranger in Jerusalem, and have not known the things which are come to pass there in these days? 19 And He said unto them, What things? And they said unto Him, Concerning Yeshua of Nazareth, which was a prophet mighty in deed and word before God and all the people: 20 And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him. 21 But we trusted that it had been He which should have redeemed Israel: and beside all this, to day is the third day since these things were done. 22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre; 23 And when they found not His body, they came, saying, that they had also seen a vision of angels, which said that

24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but Him they saw not.

He was alive.

25 Then He said unto them, O fools, and slow of heart to believe all that the prophets have spoken: 26 Ought not Messiah to have suffered these things, and to enter into His glory? 27 And beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things unto her.

Matt. 28 (cont.) \*\*\*

[I Cor. 15:4 ...he was buried, and that he rose again the third day according to the Scriptures, 5 and that he was seen of Cephas [Peter], then to the Twelve.]

Mark 16 (cont.)

14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen Him after He was risen.

Luke 24 (cont.)

28 And they drew nigh unto the village, whither they went: and He made as though He would have gone further. 29 But they constrained Him, saying, Abide with us: for it is toward evening, and the day is far spent. And He went in to tarry with them.

30 And it came to pass, as He sat at meat with them. He took bread, and blessed it and

with them, He took bread, and blessed it, and brake, and gave to them. 31 And their eyes were opened, and they knew Him; and He vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, 34 Saying, The Lord is risen indeed, and has appeared to Simon.

35 And they told what things were done in the way, and how He was known of them in breaking of bread.

36 And as they thus spake, **Yeshua Himself** stood in the midst of them, and said unto them, **Peace be unto you**. 37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And He said unto them, Why are ye troubled? And why do thoughts arise in your hearts? 39 Behold My hands and My feet, that it is I Myself: handle Me, and see; for a spirit hath not flesh and bones, as ye see Me have. 40 And when He had thus spoken, He shewed them His hands and His feet. 41 And while they yet believed not for joy, and wondered, He said unto them, Have ye here any meat? 42 And they gave Him a piece of a broiled fish, and of an honeycomb. 43 And He took it, and did eat before them, 44 And He said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning Me. 45 Then opened He their understanding, that they might understand the Scriptures,

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Yeshua and stood in the midst, and said unto them, Peace be unto you.

John 20 (cont.)

20 And when He had so said, **He showed unto them His hands and His side.** Then were the disciples glad, when they saw the Lord. 21 Then said Yeshua to them again, **Peace be unto you**: as My Father hath sent Me, even so send I you. 22 And when He had said this, He breathed on them, and said unto them, Receive ye the Holy Spirit: 23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

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Mark 16 (cont.)

16 Then the eleven disciples went away into Galilee, into a mountain where Yeshua had appointed them. 17 And when they saw Him, they worshipped Him: but some doubted.

18 And Yeshua came and spake unto them, saying, All power is given unto Me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

The Book of Matthew (ended)

15 And He said unto them, **Go ye into all the world, and preach the Gospel to every creature.** 16 He that believes and is baptized shall be saved; but he that believes not shall be damned. 17 And these signs shall follow them that believe; In My Name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

46 And said unto them, Thus it is written, and thus it behooved Messiah to suffer, and to rise from the dead the third day: 47 And that repentance and remission of sins should be preached in His Name among all nations, be-

Luke 24 (cont.)

49 And, behold, I send the promise of My Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

ginning at Jerusalem. 48 And ye are witnesses

of these things.

John 20 (cont.)

24 But **Thomas**, one of the twelve, called Didymus, was not with them when Yeshua came. 25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe.

26 And after eight days again His disciples were within, and Thomas with them: then came Yeshua, the doors being shut, and stood in the midst, and said, Peace be unto you. 27 Then saith He to Thomas, Reach hither your finger, and behold My hands; and reach hither your hand, and thrust it into My side: and be not faithless, but believing.

28 And Thomas answered and said unto Him, My Lord and my God.

29 Yeshua saith unto him, Thomas, because you have seen Me, you have believed: blessed are they that have not seen, and yet have believed.

30 And many other signs truly did Yeshua in the presence of His disciples, which are not written in this book: 31 But these are written, that ye might believe that Yeshua is the Messiah, the Son of God; and that believing ye might have life through His Name.

# John 21

1 After these things Yeshua showed Himself again to the disciples at the sea of Tiberias; and on this wise showed He Himself. 2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of His disciples. 3 Simon Peter said unto them, I go a fishing. They say unto him, We also go with you. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Yeshua stood on the shore: but the disciples knew not that it was Yeshua.

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Luke 24 (cont.)

John 21 (cont.)

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5 Then Yeshua said unto them, Children, have ye any meat? They answered Him, No. 6 And He said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. 7 Therefore that disciple whom Yeshua loved said unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. 9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. 10 Yeshua said unto them, Bring of the fish which ye have now caught. 11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Yeshua said unto them, **Come and dine**. And none of the disciples durst ask Him, Who are You? knowing that it was the Lord. 13 Yeshua then came, and took bread, and gave them, and fish likewise. 14 **This is now the third time that Yeshua showed Himself to His disciples, after that He was risen from the dead.** 

15 So when they had dined, Yeshua said to Simon Peter, Simon, son of Jonas, love you Me more than these? He said unto Him, Yea, Lord; You know that I love You. He said unto him, Feed My lambs. 16 He said ... love you Me? He saith unto Him, Yea, Lord; You know that I love You. He saith unto him, Feed My sheep. 17 He said ..., love you Me?

Peter was grieved because He said unto Him the **third time**, Love you Me? And he said..., Lord, You know all things; You know that I love You. Yeshua said..., **Feed My sheep.** 18 Verily, verily, I say unto you, When ... you shall be old, you shall stretch forth your hands, and another shall gird you, and carry you whither you would not. 19 This spake He, signifying by what death he should glorify God. And ... He said..., **Follow Me.** 20 Then Peter, turning about, ... said to Yeshua, Lord, and what shall this man do? 22 Yeshua saith unto him, If I will that he tarry till I come, what is that to you? **Follow you Me.** 

# Acts 1

1 The former treatise have I made, O Theophilus, of all that Yeshua began both to do and teach, 2 Until the day in which He was taken up, after that He through the Holy Spirit had given commandments unto the **apostles** whom He had chosen:

- 3 To whom also **He showed Himself alive after His passion by many infallible proofs, being seen of them forty days,** and speaking of the things pertaining to the Kingdom of God:
- 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, said He, ye have heard of Me. 5 For John truly baptized with water; but ye shall be baptized with the Holy Spirit not many days hence.
- 6 When they therefore were come together, they asked of Him, saying, Lord, wilt You at this time restore again the kingdom to Israel?
- 7 And He said unto them, It is not for you to know the times or the seasons, which the Father hath put in His own power. 8 But ye shall receive power, after that the Holy Spirit is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- 9 And when He had spoken these things, while they beheld, **He was taken up; and a cloud received Him out of their sight.** 10 And while they looked stedfastly toward heaven as He went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Yeshua, which is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven.
- 12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. 13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

[I Cor. 15:6 After that, He was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 7 After that, He was seen of James;]

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Mark 16 (cont.)

19 So then after the Lord had spoken unto them, **He was received up into Heaven,** and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, and confirming the Word with signs following. Amen.

The Book of Mark (ended).

Luke 24 (cont.)

John 21 (cont.)

23 ... 24 This is the disciple which testifies of these things, and wrote these things.... 25 And there are also many other things which Yeshua did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

The Book of John (ended)

50 And He led them out as far as to Bethany, and He lifted up His hands, and blessed them. 51 And it came to pass, while He blessed them, He was parted from them, and **carried up into Heaven**. 52 And they worshipped Him, and returned to Jerusalem with great joy: 53 And were continually in the Temple, praising and blessing God. Amen.

The Book of Luke (ended).